

International Symposium

Migration and Colonization in the Mediterranean during the First Millennium BC

PROGRAMME

22nd, Thursday
Morning

9.00 Reception

9.30 Opening session

Ronaldo Gurgel Pereira (CHAM)

Isabel Almeida (CHAM)

Maria de Fátima Rosa (CHAM)

10.00 **Ludwig D. Morenz** (University of Bonn, DE)

Traces of cross cultural contacts – looking at intercultural equations of gods

11.00 Break

PANEL 1 – Migration in East Mediterranean

Discussant: Ludwig D. Morenz

11.15 **Erik M. Trinkka** (The Catholic University of America, USA)

Colonizing the Highlands of Canaan: Migration and its Effects on Internal Religious Diversity in Early Israel

Michele Gama Sosa (University of Chicago, USA)

Balkan Mercenaries in Anatolia the Late Bronze-Early Iron Transition

Jana Mokrišová (Birkbeck, University of London, UK) & **Catherine Steidl** (Dartmouth College, USA)

The ties that bind: connectivity and community encounters in first millennium Ionia

12.10 Debate

12.30 Lunch

Afternoon

- 14.30 **Ana Margarida Arruda** (UNUARQ, University of Lisbon, POR) & **Elisa de Sousa** (UNUARQ, University of Lisbon, POR)
Ceramics and migrations: the Punic Algarve

PANEL 2 – Migration in West Mediterranean
Discussant: Ana Margarida Arruda

- 15.30 **Maria Beatriz Florenzano** (Museum of Archaeology and Ethnology, University of São Paulo, BRA)
Expressing value through coinage: cultural change and ‘hybridism’ in Southern Italy (VIII-V centuries B.C.)

Francisco B. Gomes (UNUARQ, University of Lisbon, POR)
Beyond the Indigenous/ Phoenician divide: spheres of interaction and scales of integration in the Early Iron Age of southern Portugal (8th–5th centuries BCE)

- 16.10 Debate

- 16.30 Close

23rd, Friday
Morning

- 10.00 **Ronardo Gurgel Pereira** (CHAM)
A Database for the Aegyptiaca from the Iberian SW: Colonial Encounters and the Mediterraneanization of the Atlantic Iberian Societies (8th to 6th centuries BC)

PANEL 3 – Greeks in Egypt
Discussant: Ronaldo Gurgel Pereira

- 11.00 **Johh Brendan Knight** (The University of Liverpool, UK)
Migration Theory and Greek ‘Colonisation’: Milesians at Naukratis and Abydos

Catarina Miranda (CHAM)
“I have seen a face with a thousand countenances”: interpreting Ptolemies’ sculpture

- 11.40 Debate

- 12.00 Closing Session